



A Kingdom-sized Faith

Mark follows the stories of the calming of the sea and healing of the demoniac with a combined story connected by a 12-year timeline. These stories call us to enter a deeper faith in Jesus...

1 - "Check-in" with your Group - Take about 30-45 seconds each to share:

Is there a time when God called you to something that required a deep faith? In hindsight, how did it turn out?

2 - Watch Pastor Scott's Video: Kingdom > Empire #5, "Kingdom-sized Faith"

Read Mark 5:21-43

- In this passage, Mark combines the stories of the healing of a young girl with the healing of a woman to illustrate Jesus' power and also a new vision of what the Kingdom of God means!
- In 1st Century Judaism, touching a tomb, a corpse, or a menstruating woman would cause ritual impurity according to the way the commandments of Torah were interpreted. Yet, Jesus interacts with all 3 in chapters 4 & 5 of Mark!
 - *How should we read these passages for us today? Jesus is clearly challenging the way God's laws are applied - but not the authority of Scripture itself!*
- *The pictures in the sidebar show the garment and hem fringes referred to in this story. How does this illustrate the faith of the woman who was healed?*
- *Note that Jairus is named as a synagogue leader, so the notion that ALL Jewish leaders were opposed to Jesus is false. How does Jairus show faith in Jesus?*
- *How do the stories of the 12-year old girl and the woman with a 12-year impurity refer to Israel? How do these stories also speak to us today - as believers and as a church?*

Spiritual Formation practice: Follow the Mark reading guide on the back of this page and pray for a deeper level of Kingdom-sized faith!

Prayer: Share requests and pray for one another, asking God to guide us to understand how to live out the teachings of the Son of God!



Tallit - Prayer Shawl

Jewish men in the 1st century (and still today) wear a shawl for prayer that creates a "personal Tabernacle". This is the garment Jesus was wearing.



Tzitzit - Fringes on hem

There were 613 knots on the fringe of the prayer shawl that represent the 613 commandments found in the Torah. Many believed that the Messiah would have power in these fringes because of his obedience to the Torah.





Mark Scripture Readings

Use this chart to guide your time meditating on God's Word...

Week	Day 1	Day 2	Day 3	Day 4	Day 5
1: 1/22-28	Mark 1:1-13	Mark 1:14-28	Mark 1:29-45	Mark 2:1-12	Mark 2:13-17
2: 3/1-7	Mark 2:18-28	Mark 3:1-12	Mark 3:13-35	Mark 4:1-20	Mark 4:21-34
3: 3/8-14	Mark 4:35-41	Mark 5:1-20	Mark 5:21-43	Mark 6:1-13	Mark 6:14-32
4: 3/15-21	Mark 6:33-56	Mark 7:1-23	Mark 7:24-37	Mark 8:1-10	Mark 8:11-38
5: 3/22-28	Mark 9:1-13	Mark 9:14-32	Mark 9:33-49	Mark 10:1-22	Mark 10:23-45
6: 3/29-4/4	Mark 10:46-52	Mark 11:1-14	Mark 11:15-33	Mark 12:1-27	Mark 12:28-44
7: 4/5-11	Mark 13:1-37	Mark 14:1-50	Mark 14:51-72	Mark 15	Mark 16